

June Dairy Month County Chairperson Application & Resume

DEADLINE: May 25, 2020

COUNTY: _____ MEDIA DIVISION*: _____

4-H CLUB MEMBER CHAIRPERSON	
NAME: _____	SHIRT SIZE: <u>Adult Polo</u>
SHIPPING ADDRESS: _____	
CITY/ST/ZIP: _____	
EMAIL: _____	PHONE: _____

4-H EXTENSION AGENT	
NAME: _____	
MAILING ADDRESS: _____	
SHIPPING ADDRESS: _____	
CITY/ST/ZIP: _____	
EMAIL: _____	PHONE: _____

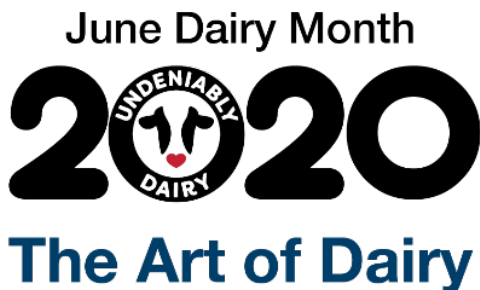
Please return this form, resume and a headshot photo** to:

The Dairy Alliance

Ashley Buice

Email: abuice@thedairyalliance.com

Questions? Call: 270.970.4792



*Media Divisions are based on individual county's opportunities for media exposure. Each county chairperson's activities will be judged against only those counties in their designated group. Only radio stations or newspapers based in your county can be used (*Please see enclosed list to determine local division*).

**Headshot photo and application will be used for press releases in the appropriate county.

June Dairy Month County Chairperson Application & Resume

DEADLINE: May 25, 2020

NAME:	COUNTY
PARENTS:	
SIBLINGS:	----- -----
AGE:	GRADE: SCHOOL:
LOCAL NEWSPAPER(S):	----- ----- -----
4-H PROJECT AREAS	----- -----
What events/contests have you participated in through 4-H?	----- ----- ----- -----
Please list any 4-H awards:	----- ----- -----
What do you do outside of 4H? (please list organization, school or church)	----- ----- ----- -----
Please list any awards outside of 4-H:	----- ----- -----

Why did you want to become June Dairy Month chairman?

Why are you passionate about the dairy industry?

Please write one or two sentences about what being June Dairy Month Chairman means to you:

*****PLEASE RETURN HEADSHOT PHOTO WITH APPLICATION & RESUME*****

June Dairy Month County Chairperson Application & Resume

DEADLINE: May 25, 2020