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| 4h_mark2 | F792  **Tennessee 4-H Electric Camp**  **Adult Leader Application Form** |

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| --- | --- | --- |
| Name |  | Male  Female |

|  |  |
| --- | --- |
| Address |  |

|  |  |  |  |
| --- | --- | --- | --- |
| County |  | Home Phone |  |
| Email |  | T-Shirt Size |  |

This applicant is certified as a Level 3 Adult Volunteer. Input date of certification

Please indicate the following:

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| --- | --- | --- |
| 1. | Favorite hobby |  |

|  |  |  |
| --- | --- | --- |
| 2. | Away from home employment |  |

|  |  |  |
| --- | --- | --- |
| 3. | School or community activities |  |

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| --- | --- | --- | --- | --- |
| 4. | Do you have a medical background (such as nursing, etc.)? |  | If so, what? |  |

|  |  |  |
| --- | --- | --- |
| 5. | Have your experiences as a volunteer leader been associated with a particular 4-H project? |  |

|  |  |  |
| --- | --- | --- |
|  | Which discipline? |  |

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| --- | --- | --- |
| 6. | What specific tasks have you performed as a volunteer leader? |  |
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| 7. | Please indicate any other special talent, interest, etc. you may have. |  |
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| Check the boxes to describe your race and ethnicity. Information will be used solely for compliance with affirmative action programs.   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Race – Check all that apply** | | |  | **Ethnicity – Check only one** | | | Black | White | American Indian |  |  | Hispanic | | Asian | Pacific Islander | |  |  | Non Hispanic | |

F792-10/17 E12-5015 05-0051

Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development.

University of Tennessee Institute of Agriculture, U.S. Department of Agriculture and county governments cooperating.

UT Extension provides equal opportunities in programs and employment.