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| **4h_mark2** | **Tennessee Junior High 4-H Continuing****Service Award Nomination Form** |

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| --- | --- | --- | --- | --- |
| **From:** | Click here to enter text. |  | County | Click here to enter text. |

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| --- | --- | --- | --- | --- |
| Name | Click here to enter text. |  | Region | Click here to enter text. |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Address | Click here to enter text. |  | Date | Click here to enter a date. |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| City/State/Zip | Click here to enter text. |  | Date certificates |  |
|  |  |  | are to be presented | Click here to enter a date. |

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Applicant** | **Address/City/State/Zip** | **Grade as****of Jan. 1** | **Male or****Female** |
| 1. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| 2. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| 3. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| 4. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| 5. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| 6. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| 7. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| 8. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| 9. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| 10. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| 11. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| 12. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| 13. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| 14. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| 15. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |

We recommend the 4-H’ers above receive the Junior High 4-H Continuing Service Award.

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| --- | --- | --- | --- |
| Signed: |  |  |  |
|  | Extension Agent | Extension Agent |

*Please submit to the state 4-H office at least two weeks prior to awards program.*

**Junior High 4-H Continuing Service Award**

**PURPOSE**

To recognize junior high 4-H members who have:

1. Made significant contribution in the area of 4-H promotion.
2. Shown leadership ability both on an individual basis and with an organized group.
3. Participated in activities which are of value to the 4-H'ers family and community.
4. Shown consistent personal growth through participation in 4-H activities.

**REQUIREMENTS**

1. Must be a junior high 4-H member.
2. Must complete a Tennessee 4-H Report Form and submit it to the local Extension agent. In addition, the 4-H'er must attach the following information on the report form:
3. Describe the community service projects in which he/she has participated this year. (This may be as an individual or part of an organized group.)
4. Write a paragraph (or more) stating what contribution 4-H has made to his/her individual growth and family life.
5. Members may submit a 4-H achievement record book in lieu of the items listed in number 2 (above).

**PROCEDURE**

1. Each county may recommend two members. In addition to these two members, a county may recommend one member for each 100, or major fraction thereof, junior high 4-H members in the county. This number to be based on the junior high enrollment on July 1 of the current year.
2. Recommendations for membership shall be approved by the county Extension agents who will forward the names of the participants to the state 4-H office.
3. A member may receive this award only one time.

**AWARD**

Each recipient will receive a Tennessee Junior High 4-H Continuing Service award certificate.

Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development. University of Tennessee Institute of Agriculture and county governments cooperating.

UT Extension provides equal opportunities in programs and employment.