

June Dairy Month County Chairperson Summary Report

Please print legibly and submit inside front cover of scrapbooks. All items due by July 31.

COUNTY: _____ **MEDIA DIVISION*:** _____

CHAIRPERSON: _____

Please list the name of the specific type of media used for your different dairy promotions, along with a brief description of the event. List radio and tv stations by call letters or name, social media by URLs, newspapers by name etc.

Media Ref./ Social Media	Description of Dairy Promotion

Please write a short summary of other activities you participated in, which shows how you involved other 4-H members in the promotion of dairy:

Please write a short summary of how you used this year's theme in the promotion of dairy:

USE THIS PAGE ONLY. DO NOT ATTACH ADDITIONAL PAGES. THIS FORM IS A SUMMARY FOR PG. 1.

4-H Extension Agent Signature Date