A close up of a sign

Description automatically generated

**F842**

|  |  |
| --- | --- |
|  | **Tennessee 4-H Adult Volunteer Leader Recognition**  **Application Form** |

|  |  |
| --- | --- |
| **County** |  |

|  |  |
| --- | --- |
| **Name** |  |

|  |  |
| --- | --- |
| **Address** |  |

|  |  |
| --- | --- |
| **City/State/Zip** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Phone** |  | **Gender:** | **Male** | **Female** |

1) Briefly list your educational background or other kinds of educational study.

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

2) List current or previous employment you have held.

|  |
| --- |
|  |
|  |
|  |
|  |

3) List your volunteer efforts with groups or organizations other than 4-H (civic, church, school, community, professional or business-related activities).

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |

4) List spouse’s name and occupation as well as names and ages of children. (If not applicable, leave blank.)

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

5) Tell us about your 4-H involvement.

|  |  |  |  |
| --- | --- | --- | --- |
| A) | Were you a 4-H member? | Yes | No |

|  |  |
| --- | --- |
|  | If yes, list your major projects and any honors won. |

|  |  |
| --- | --- |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |
| --- | --- |
| B) | Tell us about your 4-H efforts as an adult |

|  |  |  |
| --- | --- | --- |
|  | Number of years you have served as a volunteer leader |  |

|  |  |  |
| --- | --- | --- |
|  | Number of 4-H members you are currently working with |  |

|  |  |  |
| --- | --- | --- |
|  | Name of club or group you are working with |  |

6) Give a general summary of your overall involvement and contributions to the promotion of the 4-H program at the local and county level.

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

7) Give a general summary of your involvement and contributions at the regional and state level and beyond.

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

8) Give a statement explaining the reasons for your interest in attending National 4-H Congress.

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

9) Give a statement indicating how you plan to use of share the National 4-H Congress experience after you return to your home county.

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

10) List any special honors or recognition you have received or outstanding leadership roles you have held because of your 4-H involvement.

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Date |  | 20 |  | Signed |  | |
|  | | | | | | Signature of Applicant |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Date |  | 20 |  | Signed |  | |
|  | | | | | | Signature of Extension Agent |

***Do not add additional pages to this report.***

Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development.

University of Tennessee Institute of Agriculture and county governments cooperating.

UT Extension provides equal opportunities in programs and employment.