A close up of a sign

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**F840**

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|  | **William M. and Ruth Hale**  **Tennessee Master 4-H Family Recognition**  **Nomination Form** |

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| **County:** |  | **Region:** |  |

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| 1. | **Family Name:** |  |

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| 2. | **Address:** |  |

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|  | **City/State/Zip:** |  |

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| 3. | **Family Members:** |  |

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| Name | | Age | Relationship | Occupation |
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| 4. | **4-H Family Story:** Tell the 4-H family story using the following outline. (Please label the parts.) 1. Family background; 2. Family involvement in local (community) programs;  3. Family involvement (includes individual family member’s roles, experience, accomplishments, continuing interest, etc.) in county 4-H programs; 4. Family involvement in regional, state and national 4-H programs; and 5. Family involvement in areas not directly related to 4-H. |

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| 4. | **4-H Family Story** (*continued*) |

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| 4. | **4-H Family Story** (*continued*) |

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| 5. | **Support Statement:** Should be written by someone (other than a family member) who is active in 4-H work (4-H member, volunteer, Extension agent, etc.). Emphasis should be placed on the family’s contribution to 4-H and their community. |

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| Signature: |  | Position: |  |

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| 6. | **Authorized Signatures:** |

We have reviewed this report and believe it to be correct.

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| Date: |  |  | Signed: |  | |
|  | | | | | County Extension Agent |

|  |  |  |  |  |  |
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| Date: |  |  | Signed: |  | |
|  | | | | | County Extension Director |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Date: |  |  | Signed: |  | |
|  | | | | | Regional Extension Director |

***Do not add additional pages to this report.***

Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development.

University of Tennessee Institute of Agriculture and county governments cooperating.

UT Extension provides equal opportunities in programs and employment.