A picture containing graphical user interface

Description automatically generated

F843

|  |  |  |  |
| --- | --- | --- | --- |
| Project/Activity |  | Date |  |

|  |  |  |
| --- | --- | --- |
|  | ***Tennessee 4-H Publicity Form***  (This form will be used for release to the news media.) |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Full name |  | Sex |  |

|  |  |
| --- | --- |
| Name you prefer for publicity purposes |  |

|  |  |
| --- | --- |
| Address |  |

|  |  |  |  |
| --- | --- | --- | --- |
| City/State/Zip |  | County |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Community where you live |  | Email address |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Age |  | Date of birth |  | Phone |  |

|  |  |  |
| --- | --- | --- |
| Name of parents(s) | or guardian(s) |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Years in 4-H |  | Name of 4-H Club |  |

|  |  |  |
| --- | --- | --- |
| Place of home residence (check one)  Farm  Town under 10,000 or rural  Town or city of 10,000 to 50,000  Suburb of city over 50,000  Central city of more than 50,000 | Ethnicity (check one)  Hispanic  Non Hispanic | Race (check all that apply)  White  Black  American Indian  Pacific Islander  Asian |

|  |  |  |  |
| --- | --- | --- | --- |
| Present grade in high school |  | Year of graduation |  |

|  |  |
| --- | --- |
| Name of high school |  |

|  |  |
| --- | --- |
| Name of college or school you plan to attend |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Date enrolled |  | Major(s) |  |

|  |  |
| --- | --- |
| Your address at college |  |

|  |  |
| --- | --- |
| What are your career plans for the future? |  |

|  |
| --- |
|  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Have you attended National 4-H Congress? | No | Yes | Year |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Have you attended National 4-H Conference in Washington, D.C.? | No | Yes | Year |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Have you attended State 4-H Roundup? | No | Yes | Year |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Have you attended State 4-H Congress in Nashville? | No | Yes | Year |  |  |

|  |  |
| --- | --- |
| What other major awards and/or trips have you won? |  |

|  |
| --- |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
| What is your major 4-H project? |  | Years in project |  |

List the main activities in your major project. Summarize what you did (not awards and recognition). Be specific. Give numbers and names of organizations and people involved with your project.

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

Honors and recognition earned in major project (be specific):

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

List other 4-H projects and activities you participated in:

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

What is the most exciting thing that has happened to you in 4-H?

|  |
| --- |
|  |
|  |
|  |

What part of the 4-H program has taught/helped you the most? Why?

|  |
| --- |
|  |
|  |
|  |

Summary of 4-H leadership experiences including offices held, public appearances and junior/teen leadership:

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

Summary of leadership experiences in church, school, community and other youth/civic organizations:

|  |
| --- |
|  |
|  |
|  |
|  |
|  |

|  |  |
| --- | --- |
| Radio stations in your area |  |

|  |  |
| --- | --- |
| Newspapers in your area |  |

Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development.

University of Tennessee Institute of Agriculture, U.S. Department of Agriculture and county governments cooperating.

UT Extension provides equal opportunities in programs and employment.