The National 4-H Shooting Sports Championships will be held on June 26 – July 1, 2022 in Grand Island, NE. Tennessee is planning to send a Hunting and Outdoor Skills Team made up of four youth to next summer’s event, if held. This application will serve to show your interest in selection to the team. We plan to select six to eight youth to invite to participate in the 2022 team workouts. These youth will be selected based on reference letter, past national participation, judging team experience, and general hunting knowledge. Four of the workout participants will be selected for the team based on participation and scores in the qualifying activities. There will be an expectation to attend/participate in practice sessions/workshops when scheduled.

This is a skills and knowledge based contest including animal identification (wings, fur, and habitat), orienteering, hunting knowledge (based on the National Rifle Association (NRA) Hunting guide), as well as shooting ability. This contest includes 3D (Archery), Sporting Clays (Shotgun) and Paper Animal Targets (.22 Rifle). A basic comfort level with all three disciplines would be helpful, but is not required.

Please include a reference letter from one of your shooting sports coaches with this application. Applications are **due October 1, 2021** to Clint Parker via email at [cparker2@utk.edu](mailto:cparker2@utk.edu) or can be mailed to UT Extension Sumner County, 658 Hartsville Pike, Gallatin, TN 37066. Selections will be made by November 1, 2022.

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade as of Jan. 1 2022 \_\_\_\_\_\_\_\_\_\_\_\_

*(Must be 9th-12th Grade)*

Contact# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Application \_\_\_\_\_\_\_\_\_\_\_\_

**4-H Shooting Sports Experience**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Discipline | Years  Involved | List Competitions:  Jamborees/Invitations/National Championships | Placing and Rankings | Experience |
| Archery □ Compound □Reserve |  |  |  | 3D □Yes □No |
| Shotgun |  |  |  | Sporting Clays □Yes □No |
| Rifle |  |  |  | .22 Rifle □Yes □No |
| Other |  |  |  |  |

**4-H Judging Team Experience**

|  |  |  |  |
| --- | --- | --- | --- |
| Discipline | Years Involved | List Competitions:  County, Region, State, Nationals | Placing or Ranking  Team/Individual |
| Wildlife |  |  |  |
| Forestry |  |  |  |
| Other |  |  |  |

**Organized Outside of 4-H Involvement (Hunting, Wildlife, Outdoor Skills)**

TWRA Hunter Ed. Certified □Yes □No

NWTF Jakes Member □Yes □No

Scouts Rank/Level \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*List Merit Badges/Patches (Related to Hunting/Outdoors: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

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Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please answer questions #1 and #2 and use the back for more space.**

#1 Why are you interested in being on the hunting and outdoor skills team?

#2 Personal Experience: Hunting Fishing, Hiking, Camping Experience

*Example: Trips, species, harvest, methods, skills (What qualifies you to be on the team?)*

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Member Signature Parent Signature