	TENN		-H HONOF	R CLUB
Name:	(Middle)	(Last)		
Address:		(2050)	City:	Zip:
Email:		_ County:	Grade (as of Janua	ary 1 of current year):

Agent Signature: _

STATEMENT OF HONOR BY 4-H MEMBER:

By checking this box, I certify that I have personally prepared and believe the information included in this application to be correct and/or had someone assist me in completion of this application.

CALCULATE POINT AWARDED
A. 4-H Participation (minimum score 120 points)
I. Length of Membership
2. Presentations and Exhibits
3. Events
SUBTOTAL (for participation) =
B. 4-H Leadership (minimum score 40 points)
I. Individual Member Assistance
2. Groups and Events
3. 4-H Promotion
SUBTOTAL (for Leadership) =
C. 4-H Citizenship (minimum score 40 points)
I. Community
2. Government/Civic
3. Global
SUBTOTAL (for Citizenship) =
TOTAL POINTS (minimum score 200 points) =

Note: Completed application should be delivered to your 4-H agent via email, regular mail or hand-delivered. Please allow up to two weeks for processing.
Date approved in state 4-H office:





LENGTH OF MEMBERSHIP: Number of years enrolled in 4-H, including the current year. Applicants must be in at least the 6th grade on January I of the current, calendar year. (Score five (5) points for each year.)

4th grade	7th grade	10th grade	
5th grade	8th grade	l I th grade	TOTAL =
6th grade	9th grade	l 2th grade	

4-H Participation and Main Project Records - Section A

2. PRESENTATIONS AND EXHIBITS: Include speeches, presentations, demonstrations, interactive exhibits, media presentations, videos, oral reasons, displays, shows, fairs, etc. Identify the topic about which the presentation was given or the type of exhibit, the grade in which the presentation/exhibit was given, and the number of items the presentation was given or the number of items exhibited on each level. Presentations reported here should have been made to some organized group. Note: presentations and exhibits reported can be from other organizations and groups other than 4-H but should be 4-H or 4-H project related. Note the indicators of competition levels: (L) is local; (C) is county; (M) is multi-county or sub-regional; (R) is regional; and (S) is state. (Score five (5) points for each activity.)

Grade	Type of Presentation/Type of Exhibit	(L)	(C)	(M)	(R)	(S)	Points
4	Example: "4-H is Out of This World" 4-H Poster	I	I				10

TOTAL =

4- H Participation and Main Project Records - Section A, continued

PARTICIPATION IN 4-H EVENTS: These may include 4-H camps (day and overnight), 4-H conferences, 4-H judging teams, 4-H contests, 4-H project groups, 4-H skillathons, 4-H Congress, 4-H Roundup, 4-H shooting sports, and special county, 4-H educational events. Note the indicators of competition levels: (L) is local; (C) is county; (M) is multi-county or sub-regional; (R) is regional; and (S) is state. (Score five (5) points for each activity.)

Grade	Type of 4-H Event	(L)	(C)	(M)	(R)	(S)	Points
5	Example: Archery Shoot	1	I	I			15
		-					

TOTAL =

4- H Leadership - Section B



2.

INDIVIDUAL MEMBER ASSISTANCE: List the names of individual 4-H members that you have taught or trained in 4-H activities or projects outside of an organized group activity. Each member may only be listed once. (Score five (5) points for each activity.)

Grade	Type of Project/Activity	Describe What You Did	# of Hours	Points
6	Example: Emma Jones	One-on-one study sessions (using flash cards) to help her learn the horse digestive system; 30-minutes per session	2	5

TOTAL =

TOTAL =

GROUPS AND EVENTS: List leadership experiences with 4-H groups, clubs, project groups, special interest groups, judging teams, events, committees served on, offices held, leader training meetings, etc. (Score five (5) points for each activity included.)

Grade	Type of Project/Activity	Describe What You Did	# of Hours	Points
5	Example: Refreshment Committee Chairman	Organized committee to provide healthy snacks for monthly Honor Club meetings; 4 meetings total	2	20
		TO	TAL =	

3.

4-H PROMOTION: List activities that promoted 4-H. Posters and/or other displays/exhibits should NOT be reported here. (Score five (5) points for each activity.)

Type of Project/Activity	Describe What You Did	# of Hours	Points
Example: TSC Paper 4-H Clover Promotion	Sold paper 4-H clovers at local TSC store to support 4-H; 2 hours; sold 12 clovers (\$12.00)	2	5
	Example: TSC Paper 4-H	Example: TSC Paper 4-H Sold paper 4-H clovers at local TSC store to support 4-H; 2	Example: TSC Paper 4-H Sold paper 4-H clovers at local TSC store to support 4-H; 2

4-H Citizenship - Section C

1

2.

COMMUNITY CITIZENSHIP: List activities completed that contributed to the welfare of individuals, clubs, or other organizations. (Score five (5) points for each activity included.)

Grade	Type of Project/Activity	Describe What You Did	# of Hours	Points
6	Example: Local Lake Clean Up	Picked up litter (six bags of trash) around the one mile perimeter of the lake for disposal.	2	5
		TO	AL =	

GOVERNMENT CITIZENSHIP: List activities related to local, county, state, or national government. (Score five (5) points for each activity included.)

Grade	Type of Project/Activity	Describe What You Did	# of Hours	Points
6	Example: Visited County Commission Meeting	Presented "thank you" for their support/in honor of National 4-H Week; Listened to discussion of new ag zoning proposal.	1	5
		ТО	TAL =	

3.

GLOBAL CITIZENSHIP: List activities that contributed to a better understanding of world issues and/or increased cultural awareness. (Score five (5) points for each activity.)

Grade	Type of Project/Activity	Describe What You Did	# of Hours	Points
6	Example: Operation Christmas Child Shoeboxes	Gathered 44 items and packed 15 shoeboxes for children's Christmas celebration overseas.	2	5

TOTAL =