

# Tennessee 4-H Junior High Academic Conference

## Application Form

(This application should be submitted to your county 4-H office, along with Form 305 Section A. If you are applying for the Citizenship Project Area, complete Section C only. Forms are due on March 28.)

Full Name of 4-H Member: \_\_\_\_\_

County: \_\_\_\_\_ Region: Eastern Central Western

4-H Member's Address: \_\_\_\_\_

Have you attended Academic Conference before? (Circle or highlight) Yes No

If yes, in what project area? \_\_\_\_\_ Grade (as of January 1): \_\_\_\_\_

Name of Parent/Guardian: \_\_\_\_\_

Parent/Guardian's Email Address: \_\_\_\_\_

**Race (please mark one):**

American Indian/Alaskan Native Asian White  
Hawaiian/Pacific Islanders Black/African American  
More than One Race

**Ethnicity (please mark one):**

Hispanic  
Non-Hispanic

In what 4-H project area are you applying to attend? (Select one different project from each column.)

**First Choice:**

Beef  
Citizenship  
Communication/Public Speaking  
Companion Animals  
Computers & Technology  
Consumer Education/Entrepreneurship  
Creative Arts and Design  
Dairy Cattle  
Food Science/Dairy Foods/Nutrition, Health & Fitness  
Forestry/Wildlife/Fisheries  
Goat/Sheep  
Horticulture/Gardening  
Horse  
Nutrition/Health/Fitness  
Outdoor Recreation/Shooting Sports  
Poultry  
Swine  
Veterinary Science

**Second Choice:**

Beef  
Citizenship  
Communication/Public Speaking  
Companion Animals  
Computers & Technology  
Consumer Education/Entrepreneurship  
Creative Arts and Design  
Dairy Cattle  
Food Science/Dairy Foods/Nutrition, Health & Fitness  
Forestry/Wildlife/Fisheries  
Goat/Sheep  
Horticulture/Gardening  
Horse  
Nutrition/Health/Fitness  
Outdoor Recreation/Shooting Sports  
Poultry  
Swine  
Veterinary Science

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In the space below, please write a brief summary of why you would like to attend the Tennessee 4-H Junior High Academic Conference this summer.

In the space below, briefly explain how you plan to share the experiences you gain from this year's Academic Conference with others in your county.

Along with this form, 4-H members applying to attend Academic Conference should submit either a Form 305A or Form 305C. **Only those entering the Citizenship project area should submit the Form 305C. All other applicants should submit Form 305A.**

By signing this application, I am certifying that I have personally prepared this report to the best of my ability and all of the information included is accurate.

Typed or signed name of 4-H Member: \_\_\_\_\_

4-H Agents: By submitting this form to your Regional 4-H Program Leader, you are verifying you have personally reviewed all of the information included and you believe it to be correct.

**AGENTS, THIS FORM SHOULD BE SUBMITTED TO THE REGIONAL 4-H PROGRAM LEADER  
NO LATER THAN APRIL 1.**