

What to expect at O.W.L.S. Camp:

If you love the outdoors, then this is the 4-H camp for you! Some camp activities include:

- Hiking
- Swimming
- Fishing
- Canoeing
- Working on service projects
- Campfires
- Enjoying nature from sunup to sundown

Join the adventure and experience the excitement of the great outdoors!

O.W.L.S. Camp Video:

<https://tiny.utk.edu/owlscamp>

Scan the QR code below.



PLEASE RETURN TO:
**Your local
Extension Office**

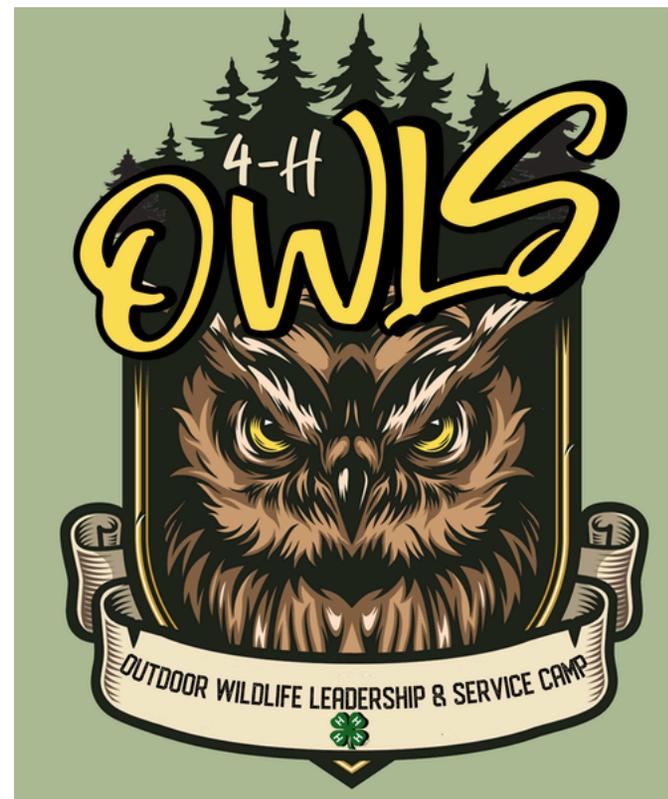
**See you at
O.W.L.S. Camp!**



18 USC 707

Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development.
University of Tennessee Institute of Agriculture, U.S. Department of Agriculture and county governments cooperating.
UT Extension provides equal opportunities in programs and employment.

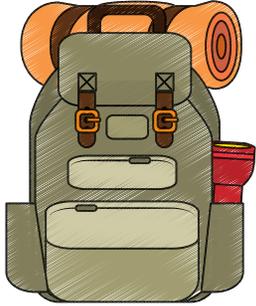
2026 4-H O.W.L.S. CAMP



MAY 26-29, 2026
BRANDON SPRING
LAND BETWEEN THE LAKES
DOVER, TN

We will be outside most of the day hiking, fishing, and swimming. Please pack appropriate footwear.

A letter with more information on items to pack and camp details will be sent after registration.



What to Bring:

- Comfortable hiking shoes
- Water shoes (no flip flops)
- Clothes for outdoors
- Swimsuit
- Reusable water bottle
- Backpack
- Toiletries
- Sheets/Blanket/Sleeping Bag
- Towels
- Flashlight/Headlamp

Who can attend O.W.L.S. Camp?

O.W.L.S. Camp is open to any 4-H youth in the 6th-10th grade, as of January 1, 2026.

How much is O.W.L.S. Camp?

The cost of O.W.L.S. Camp is \$210. This fee includes your lodging, camp shirt, meals, and all program supplies.

Limited Space

O.W.L.S. Camp is limited to the first 96 campers to register.

Transportation is the responsibility of each camper. Coordinate travel with your county's Extension Agent.

Conference Assistants

10th-12th graders can apply to be Conference Assistants at O.W.L.S. Camp! Please apply by scanning the QR code. Applications are due by April 1, 2026.



2026 O.W.L.S. CAMP REGISTRATION INFORMATION

Name: _____

Address: _____

Grade (as of Jan. 1): _____

Phone Number: _____

Parent(s)/Guardian(s): _____

Any Allergies? _____

Shirt Size (Adult Sizes): _____

REGISTRATION DUE:

MAY 4, 2026

Please mail or return all registration information to your county's Extension Office.

